**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT****(Under 37 CFR 1.97(b) or 1.97(c))**Docket No.
BAO-0021In Re Application Of: **Douglas J. Murray***9/ Prior art Jett
Lg
6-28-03*

| Serial No. | Filing Date | Examiner | Group Art Unit |
|------------|--------------|-------------|----------------|
| 09/898,795 | July 3, 2001 | K. Thompson | 3679 |

Title: **MULTILATERAL REFERENCE POINT****RECEIVED****JUN 20 2003****GROUP 3600**Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

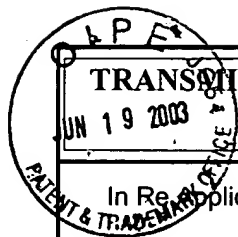
37 CFR 1.97(c)

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);**OR**☒ the fee set forth in 37 CFR 1.17(p).

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Docket No.
BAO-0021

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Serial No.
09/898,795

Filing Date
July 3, 2001

Examiner
K. Thompson

Group Art Unit
3679

MULTILATERAL REFERENCE POINT

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JUN 20 2003

GROUP 3600

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **02-0429**
as described below.
- ☒ Charge the amount of **\$180.00**
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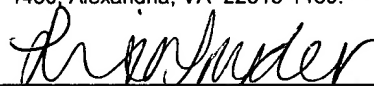
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Dated: **June 17, 2003**


Signature

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